

Regal Education Society's
Regal College Of Hotel Management & Tourism

(Affiliated to University of Mumbai)

A/P – Kondhe, Guhagar Road , Tal.Chiplun, Dist. Ratnagiri, 415628. Mob:8329104876

Email :regalcollegechiplun@gmail.com Website: www.regalcollege.in

**Annual Report of Workshop and Training Program Organized
by the Institute 2018-19**

SR. NO	TITLE OF PROGRAM	DATE	TIME	NUMBER OF BENEFICIARIES
1.	Computer literacy	14/07/2018	1.00 pm-3.00pm	13
2.	Fire Safety	03/10/2018	1.00 pm-3.00pm	17
3.	Awareness about lab safety measures	22/12/2018	1.00 pm-3.00pm	15
4.	Awareness about soft skill practices	18/02/2019	1.00 pm-3.00pm	17




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**Annual Report of Workshop and Training Program Organized
by the Institute 2019-20**

SR . N O.	TITLE OF PROGRA M	DATE	TIME	ORGANIZ ED BY	NUMBER OF BENEFICIARI ES
1.	Awareness about the financial market	05/07/2019	1.00p m - 3.00p m	B. Com Department	13
2.	Awareness about stock market investment	20/08/2019	1.00p m - 3.00p m	B. Com Department	13
3.	Awareness about Faculty career advancement	28/10/2019	1.00p m - 3.00p m	BSC (HS) Department	13
4.	Awareness about medical emergency	17/01/2020	1.00p m- 3.00p m	BSC (HS) Department	13




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Annual Report of Workshop and Training Program Organized by the Institute 2021-22

SR. NO.	TITLE OF PROGRAM	DATE	TIME	ORGANIZED BY	NUMBER OF BENEFICIARIES
1.	Awareness about disaster management	04/01/2021	1.00p m-3.00p m	BSC (HS) Department	13
2.	Awareness and techniques to conduct online test	23/02/2021	1.00p m-3.00p m	BSC (HS) Department	10
3.	Training program of digital campus for online admissions	30/09/2021	1.00p m-3.00p m	B. Com Department	13



[Signature]
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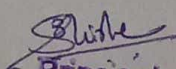
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Annual Report of Workshop and Training Program Organized by the Institute 2022-23

SR. NO.	TITLE OF PROGRAM	DATE	TIME	ORGANIZED BY	NUMBER OF BENEFICIARIES
1.	Awareness about environment sustainability	15/07/2022	1.00pm-3.00pm	BSC (HS) Department	13
2.	Awareness about lab safety	25/08/2022	1.00pm-3.00pm	BSC (HS) Department	12
3.	Professional Communication	09/12/2022	1.00pm-3.00pm	BSC (HS) Department	13
4.	Advance technique for teaching and assistance	11/02/2023	1.00pm-3.00pm	B.Com Department	10




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